THIR

CALHOUN

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24th, 2

ELD. C. G. BLOUNT
BRO. L. W. HARRE

ELDERS C. G. BLOU
BROS.

To be held at Mace
beginning, Thursday

CHARLES WIN

MINUTES

OF THE

THIRD ANNUAL MEETING

OF THE

CALHOUN BAPTIST ASSOCIATION,

HELD WITH

PILGRIM'S REST CHURCH,

YALOBUSHA COUNTY, MISS.,

24th, 25th and 26th, of Oct. 1878.

—o—

OFFICERS:

ELD. C. G. BLOUNT..... ....MODERATOR
BRO. L. W. HARRELSON..... .....CLERK.

—o—

Executive Board.

ELDERS C. G. BLOUNT, W. G. MORKHEAD, LEE LINDER,
BROS. CALEB GARE, G. T. HUNTER.

—o—

Next Meeting

To be held at Macedonia Church, four miles south of Pittsboro, Miss., beginning, Thursday before the fourth Sabbath in September 1879.

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PRINTED BY

CHARLES WINKLEY, FOR THE BAPTIST RECORD.

1878.

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FIRST

The CALHOUN
Church of Christ
Thursday before th
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Lanford.

Names of Deleg
Concord—Lee
Driving Ridge—
Driver's Flat—J
Elam—G. C. G
Landon Hill—
Mt. Comfort—L
Mt. Moriah—L.

MINUTES.

FIRST DAY'S PROCEEDINGS.

THURSDAY, OCTOBER 24th, 1878.

The CALHOUN BAPTIST ASSOCIATION convened with the Church of Christ at Pilgrim's Rest, Yalobusha county, on Thursday before the 4th Sabbath in October, 1878.

The Introductory Sermon was preached at 11 o'clock by the appointee, Elder P. Lanford from 1st. Cor. 10th chapter, 15th verse, "I speak as to wise men, judge ye what I say."

After a short intermission the Delegates and Messengers assembled in the house; the former Moderator and Clerk being present took their seats. After singing a hymn and prayer by the Moderator, the annual letters from the Churches were presented and read by Bros. S. B. Morgan, and W. S. Lanford.

Names of Delegates enrolled as follows:

Concord—Lee Linder, P. Landford, J. B. Ellard.

Driving Ridge—R. J. Howell.

Driver's Flat—James Martin, T. W. Smith, T. M. Patton.

Elam—G. C. Goodwin, Burgess French, James Tearce.

Landon Hill—F. Mize, J. Mize.

Mt. Comfort—L. W. Treddy, S. Wilkins, G. T. Hunter.

Mt. Moriah—L. Prescott.

Oak Grove—E. E. Murphree, M. V. Reagan.

Poplar Springs—G. W. Murff, S. B. Morgan.

Pittsboro—C. G. Blount, L. W. Harrelson.

Pilgrim's Rest—Yalobusha county, J. A. Coker, I. R. Shepherd, A. W. Langham.

Pleasant Ridge—John Sanders.

Rocky Mount—E. A. Crocker.

Shiloh—S. H. Gullege.

Spring Creek—W. S. Lanford, H. L. Johnson, Hancel Hawkins.

Turkey Creek—T. R. Thornton, J. T. Trusty, J. Edwards.

The Association proceeded to ballot for officers, Brethren J. R. Sumner and E. B. Coker were appointed tellers, who reported that Eld. C. G. Blount, was elected Moderator and L. W. Harrelson, Clerk.

On motion the Order of Business of last meeting be adopted for this meeting as follows:

Order of Business.

1st. Call to order by the Moderator.
2nd. Call for and reading the Annual Letters.
3rd. Election of Officers.
4th. Call for Petitionary Letters.
5th. Call for Correspondence.
6th. Returned Correspondence.
7th. Appointment of Committees:

1st. Home Missions; 2nd. Foreign Missions; 3d. Ministerial Education; 4th. Sabbath Schools; 5th. Finance; 6th. Mississippi College; 7th. Temperance; 8th. Nominations; 9th. Publications; 10th. Report of Committees.

Call for Petitionary Letters.

One being presented by Eliam Church through her delegates, and was received in full fellowship by this Association.

Call for Correspondence.

Eld. J. R. Sumner, and Bros. J. A. Murphree and R. H. Thompson, presented themselves as correspondents from the Yalobusha Association, and were cordially received as such.

Eld. H. L. Finley presented himself as corresponding delegate from the Chickasaw Association, and also from the Baptist State Convention and was duly received, and Bro. Finley invited to a seat with us.

On motion the rules were suspended and the following brethren were appointed as a devotional committee, viz:

Bros. P. R. Thornton, S. H. Gullege, W. S. Lanford, and the Deacon's of Pilgrim's Rest Church. Who reported as follows:

Eld. Lee Linder, Thursday night; Eld. E. A. Crocker, Friday, at 11 o'clock; L. W. Preddy, at night; H. L. Finley, Saturday, at 11 o'clock; John Sanders, at night.

On motion the Association adjourned to 9 o'clock, Friday morning. Prayer by Eld. Lee Linder.

—o—

SECOND DAY.

FRIDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment. Prayer by Elder James Martin.

Appointment of Messengers to Corresponding Bodies.

Mississippi Baptist State Convention—Elders. C. G. Blount, L. Prescott, G. C. Goodwin, Bros. B. R. Thornton, and Burgess French.

Chickasaw Association—Elds. F. Mize, Lee Linder, John Sanders, C. G. Blount and Bro. M. V. Reagan.

Aberdeen Association—Elds. C. E. Murphree, James Martin, L. Prescott, Bros. L. W. Preddy, S. B. Morgan and G. W. Murff.

Zion Association—Elders James Martin, John Sanders, C. E. Murphree, C. G. Blount, E. A. Crocker and L. W. Preddy.

Oxford Association—Elds. P. Lanford, Lee Linder, F. Mize and Bro. J. L. Newman.

Yalobusha Association—Elders J. C. Goodwin, L. Prescott, C. E. Murphree, E. A. Crocker, Bros. R. J. Howell, L. W. Preddy, A. Woodall, A. J. Morgan, I. R. Sheppard and J. L. Newman.

The following Committees were appointed:

On Home Missions—Eld. H. L. Johnson, Bros. J. A. Coker, and S. H. Gullege.

On Foreign Missions—Eld. F. Mize, Bros. G. W. Murff and S. Wilkins.

On Ministerial Education—Bro. P. R. Thornton, Eld. G. C. Goodwin and Burgess French.

On Sabbath Schools—Eld. Lee Linder, Bros. R. J. Howell and W. S. Lanford.

On Finance—Eld. C. E. Murphree, Bro. J. W. Trusty and L. W. Preddy.

On Mississippi College—Bro. J. R. Sumner, L. Prescott and M. V. Reagan.

On Temperance—Eld. E. A. Crocker, Bros. S. B. Morgan and G. T. Hunter.

On Nominations—Bros. W. S. Lanford, M. V. Reagan and S. H. Gullege.

On Publications—Elds H. L. Johnson, James Martin and C. E. Murphree.

The following preamble and resolution was adopted:

WHEREAS, The regular time of the meeting of the Calhoun Association was on Thursday before the fourth Sabbath in September; and, whereas, the yellow fever was prevailing at different places near the place of meeting; therefore,

Resolved, That this body approve the action of Pilgrim's Rest Church, in postponing the meeting one month.

The Committee on Home Missions made the following report, which was adopted:

Report on Home Missions.

Your Committee submit the following: That what our Saviour hath said and done should be the guide of his people. He says: "I am the way, the truth and life." "Occupy until I come." He that hath my commandments and keepeth them, he it is that loveth me." We find our Saviour preaching His gospel to sinners, at work all the time, instructing, reproving and admonishing to flee the wrath to come. Now, if the Son of God manifested such intense desire for the salvation of mankind as to give it His time and life on the cross, ought we not as His people to be engaged in the same work. Again, it is said, "this is love that ye do the commandments," and does He not say, "preach the gospel to every creature." We cannot consistently say we love Christ and not be concerned in giving the gospel to those who have it not. We cannot plead poverty as the hindering cause; for we have, to illustrate this, the poor widow's—one who fed the prophet Elijah from what seemed to her the last morsel between herself, son and death; the other who cast in two mites. Let us then bestir ourselves and do the will of our Master in giving the good news to the destitute in our midst.

Respectfully submited,

H. L. JOHNSON,
J. A. COKER,
S. H. GULLEGE.

Adjourned for preaching.

AFTERNOON SESSION.

The Committee on Foreign Missions submitted the following report, which was adopted.

Report on Foreign Missions.

We, your Committee on Foreign Missions would respectfully report, that we find the field far and wide, and thousands of souls starving for the "Bread of Life." The indications are that the Lord is assisting His people by His Providence, to occupy and possess that benighted land. Its teeming millions are stretching out their hands and inviting us to come and give them the "Bread of Life." Oh, let us send of our means for this great object and let our prayers ascend continually for our Missionaries in Foreign fields, and for the success of the Gospel there. Respectfully submitted,

F. MIZE.
G. W. MURFF,
S. WILKINS.

On the adoption of the above report, a collection was taken up and $5 80 was contributed by the brethren, which was placed in the hands of Eld. H. L. Finley to be delivered by him to Bro. E. D. Miller of Foreign Mission Board at Holley Springs.

The Committee on Ministerial Education made the following report which was adopted.

Ministerial Education

Your Committe on Ministerial Education beg leave to report as follows.

The question is shall our Ministers be educated, or shall they remain in ignorance? The demands of the Churches, the state of Society and the indications of Providence, have decided this question. We are in great need of educated ministers, and they must be educated. God in His wisdom and for His own purpose often calls to this work, men who are poor and unlearned, yet he has blessed them with minds susceptible of improvement, and which must be improved in order to a successful and acceptable discharge of the duties of their holy

calling. As they are the servants of the churches, it is the duty of those churches and christians to aid their servants to acquire, in a short time, that improvement which, unaided it would require a life-time. Respectfully submitted,

T. R. THORNTON,
G. C. GOODWIN,
BURGESS FRENCH.

The Committee on Sabbath Schools submitted the following report, which was adopted:

Sabbath Schools.

We, your humble Committee feel unable to perform the duty assigned us in a proper manner, but we assay to make a feeble effort. There is nothing more absolutely necessary to the present welfare and future happiness of our children, than a properly conducted Sabbath School. It is the garden of life in which the minds of the youth are cultivated for the services of God. Its influence impresses the heart of the child with high respect and pure love for an holy obedience to the Word and Commandments of our Lord. Seeing that the effect of a Sabbath School, when properly carried out, is beneficial to all who are connected with it; it becomes our duty to use our influence, and our means in support of the cause. There are very few Sabbath Schools in the bounds of this Association This shows a want of consecration to the work of our Master and a want of determination and energy on the part of parents and the want of influence in the teacher, in many instances. We think it as much the duty of Pastors to preach for the children, as for the grown up men and women, and let him so adapt himself; let him remember that the necesity of giving the gospel to a class in a way that they are capable of receiving it. We therefore urge our brethren to be diligent in this

great work, and we urge you to have Baptist Sunday Schools in order that the pure Word may be thought.

Respectfully submitted,

LEE LINDER,
W. S. LANFORD,
R. J. HOWELL.

On motion the Association adjournod to 9 o'clock Saturday morning. Prayer by Bro. French.

—o—

THIRD DAY.

SATURDAY MORNING, 9 O'CLOCK.

The Association met at the appointed hour. Prayer by the Moderator.

The Committe on Finance made the following report, which was adopted.

Received for Minutes..... $27 50

Respectfully submitted,

C. E. MURPHREE,
J. W. TRUSTY,
L. W. PREDDY.

The Committee on Mississippi College, presented the following report, which was adopted.

Mississippi College.

Your Committe on Mississippi College beg leave to report as follows:

We have an efficient faculty at Clinton, they are all earnest christian men. It would be a great advantage to any young man or boy, who is disposed to do any good for himself or others, to come in contact with these Professors in our prayer meetings, Missionary Societies, and Sabbath Schools, to say nothing about the recitation room.

They are sending out men every year, who go out to bless this and other countries. They have sent out one who is in Africa; when we assemble in the mission hall, we unite in one petition for that one, together with the other missionaries of the Southern Baptist Convention. There are others that are filling prominent places in this and other States. It would be a good thing if all the pastors of the State, were graduates of Mississippi College, but as they are not, let us have as many of them as we can get.

The Calhoun Association ought to keep at least one poor young minister at Clinton all the time If they did, some of those brethren at least would come back and settle among us, and we would soon feel and see the power of their influence "Knowledge is power," either for good or evil. Brethren, the College is ours, it needs our help, we all can do something for it, if it needs nothing but pray for it. Let every Baptist who reads this, at least offer up one earnest prayer to God for the School.

Respectfully submitted,
J. R. SUMNER,
L. PRESCOTT,
M. V. REAGAN.

The Committee on Temperance submitted the following which was adopted.

Report on Temperance,

Your Committee on Tenperance, beg leave to report as follows: That we are commanded to be temperate in all things. Intemperance is one of the great sins of the day. We may be intemperate in eating, drinking, or talking, but we believe the drinking of whisky to be the most fearful sin of the day. We think that the plain preaching of the Gospel is the best remedy for this alarming sin, and we would recommend that the ministering brethren, endeaver to the best of their ability to

enforce this one thing on their churches. All of which is

Respectfully submitted,

E. A. CROCKER,
G. T. HUNTER,
S. B. MORGAN.

Adjourned for preaching.

AETERNOON SESSION.

The Committee on Nominations read their report, which was adopted:

We, your Committee on Nominations, respectfully recommend that Eld. W. G. Morehead preach the Introductory Sermon, at our next meeting; Elder John Sanders, alternate. We also recommend that the time for this body to meet be the Thursday before the fourth Sabbath in September, 1879, and that Elder C. G. Blount be invited to preach a sermon on Missions, at 11 o'clock, on Sabbath, and Eld. E. A. Crocker, alternate.

Respectfully submitted,

W. S. LANFORD,
M. V. REAGAN,
S. H. GULLEGE.

The Committee on Publications submitted the following, which was adopted.

Report of Committee on Publications.

Your Committee on Publications would submit the following: The wisdom of our denomination say it is best for us to have religious journals that we may the better disseminate gospel truths and religious news in general, in fact, most christians admit that a paper is a good thing, how else could we learn so well the prosperity of the cause of Christ abroad, and the wants of the heathen, as we can through our public journals. However, what we say on the subject is not worth anything unless we put into action our words. It is argued that taking papers is a needless expense, and that we had bet-

ter read the bible. We grant that the bible ought to be read more than it is, but we are of the opinion that the member who takes a good religious paper, will read the Scriptures more and with greater interest. Ignorance is one of Satan's greatest weapons, and we, as servants of Christ, should be alive to the interest of His cause, and must be if we would do our whole duty. Now, there is information that every Baptist ought to have, the work of Home Missions here in our own State, the work of Missions in heathen lands, and the thoughts of our ablest men on different parts of the bible,—all of which is important for us to know, and the Church whose members take and read sound religious papers, pay their pastor's more, attend Sabbath Schools and prayer meetings better, pay more to send the gospel to the destitute, and are more alive in the general workings of the cause of Christians. Other reasons could be offered, but we deem the foregoing sufficient.

Your Committee earnestly recommend all our members to take and read the "Baptist Record," published at Clinton, and edited by our much esteemed brother, J. B. Gambrell, whose labors commend themselves to every lover of truth. We also recommend all to take and read the Foreign Mission Journal, published at Richmond, Va., in the interest of the foreign field. "The Baptist," by our veteran brother, J. R. Graves, should be taken by those desiring a sound paper outside of the State.

Respectfully submitted,

H. L. JOHNSON,
JAMES MARTIN.
C. E. MURPHREE.

Report of Executive Committee.

J. S. RYAN, *Chairman Executive Committee,*

In Account with Calhoun Baptist Association, DR.

To amount of public collection at Association, September, 1877, ... $8 25

CR.

By amount paid E. Z. Simmons, agent of Foreign Mission Board,..... $4 15

Amount on hand,..... 4 10

On motion the same Executive Committee was continued, except Bro. Ryan. who was replaced by Bro. G. T. Hunter.

On motion the Executive Committee was requested to employ Eld. James Martin, as Home missionary, to labor in the bounds of this Association. On the adoption of the above motion, the following pledges were made by the brethren whose names appear below. Said funds to be applied to the support of Bro. Martin as itinerant:

F. Mize	$5 00
G. W. Riley.....	5 00
T. W. Smith.....	5 00
J. W. Riley	2 50
G. C. Goodwin.....	2 50
T. M. Patton	2 50
S. H. Gully	50 paid
I. R. Sheppard.....	25 paid
A. W. Langham	2 50
J. A. Coker	2 50

The following resolutions were adopted. 28.20

Resolutions.

Resolved, That our minutes be printed at the office of the "Baptist Record," at Clinton, Miss.

Resolved, That the Clerk prepar the minutes for the press and have as many copies printed as the funds on hand will

pay for, and that he send one copy to each church not represented, and that he be allowed five dollars for his services.

Resolved, That the thanks of this body be tendered to the Church and community for the generous hospitality in the entertainment of the Delegates of this body.

Resolved, That the thanks of this body be tendered to the Moderator and Clerk for the efficient manner in which they have performed their duties.

After singing a hymn, and giving the parting hand and prayer by Elder James Martin, the Association adjourned to meet with the brethren at Macedonia, four miles south of Pittsboro, on Thursday before the fourth Sabbath in September, 1879.

C. G. BLOUNT, Moderator.

L. W. HARRELSON, Clerk.

Abstract Report from the Southern District.

The Southern District holds its next annual meeting with Shiloh; beginning Friday before the third Sabbath in August 1879. Elders C. G. Blount to preach the introductory sermon, Eld. J. A. Killingsworth, alternate.

Order of Business.

1st. Call to order by the Moderator.
2nd. Call for, and reading the Annual Letters.
3d. Election of Officers.
4th, Invitation to visiting Brethren.
5th. Call for Correspondence.
6th. Returned Correspondence.
7th. The appointment of Committees.
8th. Unfinished Business.
9th. Location of time and place of holding next meeting.
10th. Call for reports of committees; *provided*, the committee on preaching may report at any time.
11th. Reading of Essays and discussion of Queries alternately.

Essays to be Written.

1st. Is Foot Washing a Christian Ordinance—J. S. Ryan.

2nd. How are we to bear one another's burdens, and so fulfill the law of Christ, when each man shall bear his own burden—Elder E. A. Crocker.

3rd. What are the duties of the Churches to their Ministers, who preach the Gospel to them—Elder J. A. Killingsworth.

4th On Dancing—A. Atkinson.

Ministers are requested to write, selecting their own subjects.

Queries.

1st. How is Christ the lineage and offspring of David!

2nd. Did Christ possess a mortal part, if so where did He leave it?

3rd. Is there any pre-requisites to the Lord's Supper, if so what are they?

4th. What should be done with a member of the Church, who calls or acquiesces in calling for the services of a brother Minister, and refuses to remunerate for such services.

Delegates to the Northern District of Calhoun Association; Elders C. G. Blount, J. A. Killingsworth, E. A. Crocker, Bros. J. S. Ryan, L. W. Harrelson, J. A. Ryan and Wm. Hitchcock.

E. A. CROCKER, Moderator.
L. W. HARRELSON, Clerk.

The Association for 1879 meets with the Brethren at Macedonia, four miles south from Pittsboro,

The Northern District will meet with the Baptist Church of Christ, at Spring Creek, one mile north-west from Banner, on Friday before the first Sabbath in August, 1879. Introductory Sermon by Elder F. Mize, Elder Joseph Griffin alternate.

Queries.

1st. What is the object of District Meetings?

2nd. Is it in accordance with the Gospel for members of the Church to encourage, and participate in the general amusements of the present day?

3rd. Is it in accordance with the New Testament, for Pastors of Churches, to be neglected in their support, as they are at the present day.

4th What is the best means to procure regular attendance of all the members at their Church meetings?

5th. Ought foot washing to be perpetuated in the Churches?

Essays to be Written.

1st. Who are the two witnesses spoken of in Revelations 11th, chapter—Elder H. L. Johnson.

2nd. The place of the Soul from death until the resurrection, Elder C. G. Blount.

3d. Is it right to support the Gospel—Elder P. Lanford.

4th Is it right for Church members to participate in modern dancing—Elder L. Prescott.

5th. What is the Soul of man? Elder E. A. Crocker.

JAMES MARTIN, Moderator.

H. L. JOHNSON, Clerk.

STATISTICAL TABLE FOR THE YEAR 1878.

CHURCHES.	COUNTIES.	POST OFFICES.	PASTORS.	CLERKS.	Day of Meet'g.	Baptized.	Re'ed by letter.	Restored.	Dis'd by letter.	Excluded.	Deceased.	Total.	For Minutes.
Concord	Calhoun	Banner	Lee Linder	W. F. Ellard	1	8	...	2	4	...	...	$ 80	$ 2 00
Dividing Ridge	Yalobusha	New Hope	G. C. Goodwin	C. C. Hill	4	...	1	...	3	5	1	44	75
Driver's Flat	Calhoun	Paris	James Martin	T. M. Patton	1	8	5	...	18	2	1	60	1 45
Elam	Yalobusha	Coffeeville	G. C. Goodwin	H. T. Pate	3	1	...	...	1	...	1	46	1 50
Friendship													25
Hopewell													
Landon Hill	Lafayette	Paris	E. Mize	J. Mize		2	10	...	...	...	...	52	1 50
Mt. Comfort	Calhoun	Pittsboro	John Saaders	G. T. Hunter	2	5	1	...	4	1	1	46	2 00
Mt. Tabor	"		L. Prescott	T. A. J. Braughton		...	...	...	...	...	...	20	
Mt. Moriah	"	Sarepta	John Sanders	J. Watson	3	...	1	1	...	...	...	41	
Macedonia	"	Pittsboro	E. A. Crocker	James. A. Kea	2	1	1	1	3	1	1	1 14	1 30
New Liberty													
Oak Grove	Calhoun	Pittsboro	Lee Linder	J. A. Craze	3	1	...	...	...	1	1	28	1 50
Poplar Springs	"	Cherry Hill	E. A. Crocker	G. W. Murff	3	...	2	1	1	1	2	64	1 60
Pittsboro	"	Pittsboro	J. A. Killingsworth	L. W. Harrelson	3	...	1	...	2	1	2	35	1 65
Pine Flat													
Pilgrim's Rest	Yalobusha	Air Mount	E. A. Crocker	A. J. Morgan	1	...	5	4	7	1	1	74	2 50
Pilgrim's Rest	Calhoun												
Pleasant Ridge	"	Sarepta	John Sanders	A. B. Henderson									
Pleasant Grove					1	15	6	4	4	...	1	85	1 00
Rocky Mount	Calhoun	Pittsboro	M. Parker	W. J. Crocker	2	3	6	2	2	...	...	74	1 50
Shiloh	"	Cole's Creek	C. G. Blount	J. C. Martin	1	...	...	1	1	...	1	70	2 25
Spring Creek	"	Banner	C. G. Blount	W. S. Lanford	4	19	7	2	9	2	3	85	3 00
Turkey Creek	"	Pine Valley	H. L. Johnson	J. M. Thornton	1 & 3	...	...	1	7	...	2	67	2 00
				Total,	71	36	19	66	15	18		10 85	27 50
				Churches not represented, had at last report								2 25	
				Grand Total,								$13 10	

Rocky Mount	Calhoun	Pittsboro	M. Parker	W. J. Crocker	2	3	6	2	2	...	...	74	1	50
Shiloh	"	Cole's Creek	C. G. Blount	J. C. Martin	1	...	...	1	1	...	1	70	2	25
Spring Creek	"	Banner	C. G. Blount	W. S. Lanford	4	19	7	2	9	2	3	85	3	00
Turkey Creek	"	Pine Valley	H. L. Johnson	J. M. Thornton	1 & 3	...	...	1	7	...	2	67	2	00
					Total,	71	36	19	66	15	18	10	85	27	50
					Churches not represented, had at last report								2	25	
					Grand Total,								$13	10	

ORDAINED MINISTERS

OF THE

CALHOUN BAPTIST ASSOCIATION.

C. G Blount	Pittsboro.
J. W. Burgess	Poplar Springs.
E. A. Crocker	Rocky Mount.
Joseph Griffin	Hopewell.
G. C. Goodwin	Elam.
H. L. Johnson	Spring Creek.
J. A. Killingsworth	Macedonia.
Lee Linder	Concord.
P. Lanford	"
W. G. Morehead	Turkey Creek.
F. Mize	Landon Hill.
C. E. Murphree	Oak Grove.
James Martin	Driver's Flat.
L. Prescott	Mt. Moriah.
M. Parker	Pine Flat.
John Sanders	Pleasant Ridge.
J. W. Trusty	Driving Ridge.
John Wilkins	Pleasant Ridge.

LICENTIATES.

H. M. Berry	Pleasant Ridge.
J. M. Edwards	Turkey Creek.
Burgess French	Elam.
Thos. Bratton	Mt. Moriah.
L. W. Preddy	Mt. Comfort.
S. Wilkins	"
N. J. Weaver	"
R. J. Wilson	Mt. Moriah.
J. Winter	Pleasant Ridge.
M. Wilson	Hopewell.
H. J. Hawkins	Friendship.
J. L. Furgerson	Pleasant Ridge.
J. L. Jenkins	" "